

## **Historic Preservation Committee Agenda**

**October 16, 2018**

**3:00-4:00 p.m.**

**First Floor Boardroom - Courthouse**

- 1. Approval of the Agenda**
- 2. Discussion to Reestablish the Historic Preservation Committee – Matthew Ung**
- 3. Financial Report—Dennis Butler**
- 4. Discussion to Transfer Money to Courthouse Foundation – Dennis Butler**